

# SCBC DIRECTORS' ROSTER

|     | Mon              | Tue               | Wed  | Thu               | Fri     | Sat    | Sun |
|-----|------------------|-------------------|------|-------------------|---------|--------|-----|
| 1st | Jo<br>Tony       | Angela<br>Steve M | Joan | Adrian<br>Lex     | Angela  | Judith |     |
| 2nd | Peter<br>Lex     | Angela<br>Steve M | Joan | Tony<br>Steve B   | Steve M | Gaye   |     |
| 3rd | Gaye<br>Lex      | Peter<br>Steve M  | Joan | Judith<br>Jo      | Angela  | Tony   |     |
| 4th | Judith<br>Adrian | Angela<br>Steve M | Joan | Peter<br>Steve B  | Steve M | Gaye   |     |
| 5th | Adrian<br>Gaye   | Lex<br>Steve M    | Joan | Judith<br>Steve B | Adrian  | Tony   |     |

|           | Standard<br>(Wks 1-4) | Occasional<br>(Wk 5) | Total     |
|-----------|-----------------------|----------------------|-----------|
| Judith    | 3                     | 1                    | 4         |
| Adrian    | 2                     | 2                    | 4         |
| Anne      | 0                     | 0                    | 0         |
| Peter     | 3                     | 0                    | 3         |
| Lex       | 3                     | 1                    | 4         |
| Steve M   | 6                     | 1                    | 7         |
| Angela    | 5                     | 0                    | 5         |
| Tony      | 3                     | 1                    | 4         |
| Jo        | 2                     | 0                    | 2         |
| Gaye      | 3                     | 1                    | 4         |
| Steve B   | 2                     | 1                    | 3         |
| Joan      | 4                     | 1                    | 5         |
|           | <b>36</b>             | <b>9</b>             | <b>45</b> |
| Should be |                       |                      |           |
| Mon       | 8                     | 2                    | 10        |
| Tue       | 8                     | 2                    | 10        |
| Wed       | 4                     | 1                    | 5         |
| Thu       | 8                     | 2                    | 10        |
| Fri       | 4                     | 1                    | 5         |
| Sat       | 4                     | 1                    | 5         |
|           | <b>36</b>             | <b>9</b>             | <b>45</b> |

This is a static chart. Directors will need to organise their own replacements if this program doesn't work in any particular month.

Each month, the schedule will be copied onto a diary on the notice board, and special events (when a special event director will be engaged) will be noted.

If you arrange for a swap, please ensure that it is noted on the notice board diary.